



# Washington Recruitment Group

PO Box 47834, Olympia WA 98504-7834 ♦ Toll-free 877-776-1824 ♦ Fax 360-664-9273 ♦ [crhmail@doh.wa.gov](mailto:crhmail@doh.wa.gov)

Please Fax or Mail Completed Form

## PHYSICIAN INTAKE FORM

The Office of Community and Rural Health, a member of the Washington Recruitment Group, works to assist medically underserved (rural and urban) populations improve their access to primary health care. To allow us to match you with compatible practice opportunities, from our database, *please* return this completed form and a current CV. The information you provide will be treated with confidentiality and will only be released with your request/approval.

This form may also be completed by going on line at [www.doh.wa.gov/hsqa/ocrh](http://www.doh.wa.gov/hsqa/ocrh) and then selecting the "Health Care Provider Jobs in Washington" button and then clicking on the "WRG on-line Form"

First Name	Middle Initial	Last Name	Date Available
Home Address	City	State	Country
Zip	E-mail	Home phone	Work phone
Cell phone	Pager		

May we call you?

☐ Yes If yes, please state best time(s), place and format (e.g. pager) \_\_\_\_\_  
☐ No

### Education and Practice History/Information

Degree: \_\_\_\_\_ Specialty: \_\_\_\_\_  
☐ MD ☐ FP ☐ OB/GYN ☐ PSYCH ☐ IM ☐ PEDS ☐ OTHER \_\_\_\_\_  
☐ DO

Medical School: \_\_\_\_\_  
Name City/State Graduation Date

Residency: \_\_\_\_\_  
Name City/State Graduation Date

Subspecialty: \_\_\_\_\_ Fellowship: \_\_\_\_\_  
Type Name City/ State

### Board Status

☐ Board Certified  
☐ Board Eligible  
☐ Will be Eligible \_\_\_\_\_  
(date)

### Loans/obligations

☐ NHSC, length of time \_\_\_\_\_  
☐ State of Washington \_\_\_\_\_  
☐ Medical School Loans \_\_\_\_\_  
☐ Other \_\_\_\_\_

### Credentialed by:

☐ USMLE  
☐ FLEX # sittings \_\_\_\_\_  
☐ National Boards  
☐ State  
☐ Other, describe \_\_\_\_\_

### State Licensed

☐ If yes by which State(s) \_\_\_\_\_

If currently employed

please state: \_\_\_\_\_  
Name of employer/practice/hospital City, State, Country Employment Dates

## Practice Considerations

Are you willing to do OB? (Family Practice only) ☐ Yes ☐ No ☐ No Preference  
Will you accept Medicaid and Medicare assignments? ☐ Yes ☐ No ☐ No Preference  
Do you desire hospital privileges? ☐ Yes ☐ No ☐ No Preference  
Do you want to be affiliated with a medical school? ☐ Yes ☐ No ☐ No Preference  
Would you share practice development/operation with a community board? ☐ Yes ☐ No ☐ No Preference  
Do you want to work with a certain age group? ☐ Yes ☐ No ☐ No Preference If yes, what age(s)? \_\_\_\_\_  
Are you interested in treating injured workers? ☐ Yes ☐ No

Type of practice desired: (rank each from 1<sup>st</sup> to 10<sup>th</sup> based on preference)

\_\_\_\_ Multi Specialty Group      \_\_\_\_ Solo      \_\_\_\_ State Institution      \_\_\_\_ Health Department  
\_\_\_\_ Single Specialty Group      \_\_\_\_ Solo w/ Associate      \_\_\_\_ Rural Health Clinic  
\_\_\_\_ Partnership      \_\_\_\_ Hospital Based      \_\_\_\_ Community/Migrant Health Center

Minimum salary requirements? \_\_\_\_\_

What is your geographic preference? (Please add any information about where you want to live, to help us place you.)

☐ Western WA      ☐ No Preference  
☐ Eastern WA      Comments: \_\_\_\_\_

What size community would you prefer? (rank from 1 to 4)

(Remember that our focus is on rural communities)      \_\_\_\_ Less than 5,000      \_\_\_\_ 25,000 – 50,000      \_\_\_\_ 5,000 – 10,000  
\_\_\_\_ 50,000 – 100,000      \_\_\_\_ 10,000 – 25,000      \_\_\_\_ 100,000 – 250,000

### Miscellaneous:

Please check one:      ☐ US Citizen      ☐ Permanent US Visa      ☐ Other type of Visa \_\_\_\_\_

If you are bilingual please tell us which language(s)? \_\_\_\_\_

What is your reason for leaving your current position? \_\_\_\_\_

---

## Personal Data

 (This information is OPTIONAL but it will help to better match you and your family to a community and a practice)

Birth Date: \_\_\_\_\_ Marital status: ☐ Married ☐ Significant other ☐ Single ☐ Divorced

City/State where raised: \_\_\_\_\_

Name of spouse/significant other and any special needs/interests: \_\_\_\_\_

Number of children, their ages and any special needs or interests: \_\_\_\_\_

Long-term professional goals: \_\_\_\_\_

Any added information you would like to share to help us to match you and your family to a suitable practice opportunity and community? \_\_\_\_\_

---

## Additional Information:

 (Please let us know how you learned about our service, to help us learn how to best reach others.)

☒ WRG or OCRH Website      ☐ AHEC @ WSU Spokane      ☐ Newspaper/journal advertisement  
☐ 3RNet Website      ☐ Western Washington AHEC      ☐ Conference/exhibit \_\_\_\_\_  
☐ National Health Service Corps      ☐ Northwest Regional Primary Care Assn      ☐ Other \_\_\_\_\_  
☐ State Loan Repayment Program      ☐ Direct contact (phone/fax/email) with who? \_\_\_\_\_